PO Box 3393,
Port Elizabeth, 6056
South Africa

Email: muftis@themajlis.co.za
The Majlis

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THE TPC PADEL VENUE – A VENUE OF ZINA, FILTH AND IMMORALITY

A Concerned Brother sent the following letter in which he details the events of ZINA at the House of Zina operating under direct control of Iblees and his agents.

THE VENUE OF ZINA

To:
The Mujlisul Ulama of South Africa
Port Elizabeth

Subject: **Letter of Concern Regarding the TPC Padel Venue and Its Impact on the Muslim Community**

Assalamu ʿalaykum wa raḥmatullahi wa barakatuh

Respected ʿUlama,

We write with a deep sense of concern regarding the nature and environment of the TPC Padel venue in Port Elizabeth, and the increasing involvement of members of our Muslim community at this venue.

Our concern relates specifically to the environment that has developed around this particular venue and the potential consequences it may have on the Islamic values, modesty and moral conduct of our community.
(Comment: The evil consequences are not 'potential'. The consequences are current and immediate. The consequences are the La'nat – Curse – and Ghadhb –Wrath – of Allah Ta'ala with all the concomitant effects which the vile RUBBISH will yet see and rue –The Majlis)

Our concerns are as follows:

1. The venue has been established by prominent members of the Muslim community of Port Elizabeth. ***(Comment: They are prominent followers of Iblees.***

Only Satanists are capable of establishing venues of zina. These prominent Satanists will bear their own villainy and the collective sins of all the RUBBISH which find bestial gratification in their venue of zina – The Majlis)

As a result, the involvement of respected Muslims has contributed to the venue gaining acceptance and credibility amongst members of our community.

(Comment: You appear to be Islamically stupid hence you describe the evil participants in zina to be "respected Muslims". By what stretch of Imaani logic do you describe vile fussaaq and fujjaar to be 'respected'? They are immoral scoundrels. – The Majlis)

2. The venue has increasingly become a social gathering place for Muslims, with unrestricted interaction between males and females.

Reports indicate that Muslim men and women regularly attend and socialise together in an environment where the normal Islamic boundaries of modesty and interaction between non-maḥram males and females may not be adequately observed. ***(Comment: Understand well that there are no such 'boundaries' as you have understood. There is total – total – total segregation and separation between males and females in Islam. There are no 'boundaries of modesty' in the meaning of your understanding. Women who emerge into the public domain have been labelled adulteresses by Rasulullah – Sallallahu alayhi wasallam. – The Majlis)***

3. There are serious concerns regarding inappropriate relationships developing amongst attendees. ***(Comment: What else can be expected in a cauldron of zina? The Qur'aan states: "Do not venture near to zina." Every step towards the zina TPC venue is a step towards ZINA. – The Majlis***

We have received reports of illicit relationships developing between some individuals who frequent the venue, with concerns that certain marriages have subsequently experienced serious difficulties and, in some cases, broken down.

(Comment: These are consequences to be expected. What else do you expect? Do you expect men of piety to emerge from the zina venue? There is absolutely no surprise when the padel immorality leads to broken marriages, etc. – The Majlis)

4. Of particular concern is the regular attendance of ʿUlama and Ḥuffaẓ who serve as teachers in madrasahs and Darul ʿUlums in Port Elizabeth.

The conduct and places frequented by those who occupy positions of Islamic leadership inevitably influence the wider community. Parents, students and members of the public naturally look towards their teachers and ʿUlams as examples of Islamic conduct.

(Comment: These so-called 'ulama' and 'huffaaz' are agents of shaitaan. They are munaafiqeen. They are among the vilest specimens of humanity. The Hadith states that filth of this kind will have to circumambulate (make tawaaf) their intestines in Jahannam. They are a great danger to the morals and Imaan of Muslims. – The Majlis)

5. We are particularly concerned about the reported regular attendance of an ʿAalim who serves as a teacher at the Darul ʿUlum situated at Masjid Fuqara in Malabar. ***(Such scoundrel teachers constitute a grave danger for the Imaan of the students. It is necessary for the Madrasah management to dismiss these scoundrels. – The Majlis)***

We mention this not with the intention of publicly identifying or humiliating any individual, but because the matter illustrates the wider concern regarding the responsibility of those in positions of Islamic leadership. When an ʿAalim is repeatedly seen participating in a particular environment, members of the public may naturally perceive such participation as an indication that there is nothing objectionable about the environment. Islam places a significant responsibility upon those who teach and represent the Deen.

(These scoundrels are not 'Aalims'. They are shaitaani Jaahils. On the Day on Qiyaamah they will carry the load of their sins plus the sins of others who had followed them in their wicked shaitaani zina perpetrations. – The Majlis)

The responsibility of the ʿUlama extends beyond merely teaching Islamic knowledge. Their conduct, associations and public example also have a profound influence upon the community.

(These evil so-called 'ulama' are bogus. About these bogus scoundrels, Rasulullah (Sallallahu alayhi wasallam) said: 'I fear most for my Ummah the imaams who are mudhilleen (i.e. they mislead others into Jahannam).' They are the agents of Iblees. – The Majlis)

We therefore respectfully appeal to the Mujlisul Ulama of South Africa, as our senior body of ʿUlama in the region, to consider addressing this matter before the situation becomes more widespread and potentially causes further harm to Muslim families and our youth.

(We are in close proximity to Qiyaamah. Evil, immorality, fisq, fujoor and kufr are incremental. This has been predicted by Rasulullah (Sallallahu alayhi wasallam). Nevertheless, it remains the Waajib obligation of the true Ulama to constantly discharge their duty of Amr Bil Ma'roof Nahyi Anil Munkar. – The Majlis)

We humbly request that the senior ʿUlama:

- Caution the Muslim public regarding the dangers of regularly attending social environments where free and unnecessary intermingling between non-maḥram men and women takes place.

(The Majlis has been cautioning, advising and rebuking the Muslim community since the PAST FIVE DECADES. You have been asleep all the time.

- Remind the community of the Islamic requirements of ḥaya, modesty, lowering the gaze and maintaining appropriate boundaries between men and women.

(No amount of reminding and advice will benefit those whose hearts Allah Ta'ala has sealed. They are deaf, dumb and blind. – The Majlis)

- Warn against environments and forms of social interaction that may gradually normalise conduct which Islam seeks to prevent.

- Advise and counsel the ʿUlama, Ḥuffaẓ, Imams and teachers regarding the responsibility attached to their public conduct and the example they set for students and ordinary members of the community.

- Encourage those in positions of Islamic leadership to carefully consider whether their attendance at particular venues may unintentionally give the public the impression that such environments are Islamically acceptable.

- Where appropriate, engage with the Muslim individuals responsible for such establishments and encourage them to consider measures that would allow sporting activities to take place while maintaining Islamic standards and avoiding environments conducive to inappropriate interaction.

Our intention in bringing this matter to the attention of the Mujlis is not to malign, embarrass or accuse any particular individual. Rather, our concern is for the preservation of the moral fabric of our community, the protection of Muslim marriages and families, and the safeguarding of our youth from environments that may gradually lead them towards behaviour contrary to Islamic teachings.

We believe that prevention is far better than attempting to remedy the consequences once relationships have been damaged, marriages have collapsed and young people have become accustomed to inappropriate forms of interaction.

We therefore appeal to our senior ʿUlama to exercise their leadership and provide clear, constructive and timely guidance to both the general Muslim public and those who occupy positions of religious authority.

(Whatever you are advising, has been constantly and repeatedly executed over five decades. We are not in need of your advice which is for us superfluous. However, the information regarding the Zina venue is news to us. We were unaware of this RIJS (FILTH) of communal zina in our community.
We are not in need of superfluous pontification. Alhamdulillah, by the fadhl of Allah Ta'ala we are resolute in fulfilling the obligation of Amr Bil Ma'roof. –The Majlis)
May Allah Taʿala grant our ʿUlama wisdom and courage to guide the Ummah, protect our families and youth, preserve the ḥaya and modesty of our community, and safeguard us all from the trials and temptations of our times.

Wassalamu ʿalaykum wa raḥmatullahi wa barakatuh"

(End of letter)

OUR FURTHER COMMENTS

While the information detailed in the letter is shockingly appalling and even bordering on Kufr, it is not surprising. We are in the era in close proximity to Qiyaamah. Zina Immorality is on the increase in this era. Those participating in the lurid zina activities prevailing at this vile, shaitaani TPC Padel venue are in grave need to examine their Imaan. Not only are they perpetrating zina of a variety of forms, but the fact that they consider their zina perpetrations halaal renders them confirmed kuffaar – Murtaddeen.

Nevertheless, it remains our obligation to practise *Amr Bil Ma'roof Nahy Anil Munkar* although we understand that the miserable, evil miscreants are not of the kind who are receptive to *Naseehat.* Regarding these incorrigible Fussaaq and Fujjaar who commit their zina acts blatantly and flagrantly in public, the Qur'aan Majeed states:

"It is the same for them whether you warn them or not, for they will not believe. You should warn only those who follow the Thikr (the Shariah) and who fear Ar-Rahmaan."

"Verily those who have committed kufr, it is the same for them whether you warn them or do not warn them. Allah has sealed their hearts and ears, and on their eyes is a veil (which blinds them). For them there is a great punishment."

They indulge in the range of zina activities, mentioned by the Brother, fully cognizant of the fact that their zina indulgences are Haraam according to the Shariah. But they do not accept the ruling of the Shariah. They perpetrate their acts of Satanism flagrantly and most shamelessly. Their public and flagrant indulgences lead to the conclusion that they believe that their zina activities are halaal. Thus, their very Imaan is eliminated.

These are the kinds of public immorality which invite the universal Athaab of Allah Azza Wa Jal. The RUBBISH participants in zina who engage in the lurid zina activities at the Devil's TPC Padel venue are vociferously and vigorously calling on Allah Azza Wa Jal to send His Punishment on the community. The evil with which the RUBBISH is polluting the environment, physically and spiritually, will most assuredly increase and Muslims will then reach the point of no return – the borders of redemption will be crossed, and the Athaab will arrive perhaps in Gaza style.

The RUBBISH is not heeding what is happening all over the world. While the Ummah is ablaze with misery and suffering, these RUBBISH padel zaanis and zaaniyahs indulge in merrymaking in total oblivion of the reality engulfing the Ummah. Drunk with their zina indulgences, they are oblivious of the universal punishment which can and will settle on the community – the universal punishment which will take in its sweep even the molvis and imaams who abstain from *Amr Bil Ma'roof Nahy Anil Munkar.* In this regard the Qur'aan Majeed states:

"Beware of such Punishment which will befall not

only the (flagrant) transgressors among you. And know that verily, Allah is severe in punishment."

The RUBBISH zaanis and zaaniyahs confirm by means of their blatant and flagrant indulgence in the zina sport of Iblees that they are bereft of even a vestige of Imaan. It is not possible for genuine Muslims to so flagrantly and blatantly indulge in displaying their zina 'prowess' in public demonstrations. Whilst they may profess to be 'Muslims', in reality they are munaafiqeen of the atheist hue.

The RUBBISH participants in zina sporting activities at the zina TPC venue, despite professing to be 'Muslims' lack even an iota of *khauf (fear)* for Allah Ta'ala. They are satanically oblivious of Maut. What will be their condition if Maut apprehends them whilst they are indulging in their zina activities? What will be their condition if the Athaab of Allah settles on them whilst they are enjoying themselves in their zina sporting activities?

They should not be confident and feel snug in their misconception of safety. Warning the RUBBISH of this ilk, the Qur'aan Majeed states:

"What! Are the people of the towns confident that the Athaab (Punishment) of Allah will not overtake them during the night time whilst they are asleep?

"What! Are the people of the towns confident that the Athaab (Punishment) of Allah will not overtake them during the day time whilst they are indulging in sport?

The induracy of their hearts have totally blinded the vision of their hearts, hence they derive no lesson from the misery and suffering of the Muslims of Gazzah and other places. They feel snug in their deceptive cocoons of ill-gotten wealth and perceived safety. But they will understand their folly when Allah's Athaab harshly jars them into reality.

The blindness and hardness of the hearts of these RUBBISH padel shayaateen render them incapable of understanding the unimaginable suffering of Muslims in Gazzah. They recklessly squander their wealth in zina and haraam merrymaking sporting activities and in everything haraam connected to the satanism of the sport of Iblees. About these blind, deaf and dumb devils, the Qur'aan Majeed states:

"The (physical) eyes are not blind. But the hearts within the breasts are blind."

"They are deaf, dumb and blind, hence They will not return (to Siraatul Mustaqeem The Straight Path of the Deen)."

THE LA'NAT OF ALLAH AZZA WA JAL RAINS CONSTANTLY ON THE PADEL FORNICATORS AND THE EVIL TPC PADEL VENUE.